

PTA/PTSA Excellence Program (PEP)

**Bylaws Acknowledgement 2025 - 2026**

*Please return via email to [pep@livoniaptscouncil.org](mailto:pep@livoniaptscouncil.org) **BEFORE** October 1<sup>st</sup>.*

*We the Officers and Principal(s) of the \_\_\_\_\_ PTA/PTSA do hereby acknowledge we have received and **READ** our **UNIT BYLAWS** and **will uphold the objects of PTA/PTSA as described therein.***

*President* \_\_\_\_\_

*1<sup>st</sup> Vice President* \_\_\_\_\_

*2<sup>nd</sup> Vice President* \_\_\_\_\_

*Treasurer* \_\_\_\_\_

*Recording Secretary* \_\_\_\_\_

*Corresponding Secretary* \_\_\_\_\_

*Other* \_\_\_\_\_

*Principal* \_\_\_\_\_

*Assistant Principal* \_\_\_\_\_